



**STATE OF RHODE ISLAND
AND
PROVIDENCE PLANTATIONS**

Jeremiah S. Jeremiah, Jr., Chief Judge

**FAMILY COURT
CHILD SUPPORT
GUIDELINE WORKSHEET**

COUNTY _____ CIVIL ACTION-FILE NO. _____
 PLAINTIFF _____ VS. DEFENDANT _____
 PLAINTIFF SOC. SEC. NO. _____ DEFENDANT SOC. SEC. NO. _____

To be filed with complaints on divorce, bed & board, miscellaneous complaints and when answer or modification is filed.

	<u>Plaintiff</u>	<u>Defendant</u>	<u>Combined</u>
Number of Children: _____			
1. Monthly Gross Income	\$ _____	\$ _____	XXX
2. <u>Required Deductions:</u>			
a. Preexisting Child Support Payments	-	-	XXX
b. Health Insurance Premiums			XXX
or Medical Cash Contributions:	-	-	
c. Additional Minor Dependents	-	-	
3. <u>Optional Adjustments in the Discretion of the Court</u>			
a. Pension/Retirement Payments	-	-	XXX
b. Life Insurance Premium Payments	-	-	XXX
c. Parent's Extraordinary Medical Exp.	-	-	XXX
d. Income Tax Exemptions Adjustment	±	±	XXX
e. Payments of Assigned Marital Debts	-	-	XXX
4. Monthly Adjusted Gross Income (line 1 minus lines 2 and 3)	\$ _____	\$ _____	\$ _____
5. Percentage Share of Income (line 4 parent's income divided by line 4 combined income)			<u>100%</u>
6. Basic Child Support Obligation (apply line 4 combined income to child support table)	XXX	XXX	
7. Work-Related Child Care Costs (actual costs minus federal tax credit)	XXX	XXX	
8. Total Child Support Obligation (add lines 6 and 7)	XXX	XXX	\$ _____
9. Parent's Child Support Obligation (for each parent, line 5 percentage X line 8)	\$ _____	\$ _____	XXX
10. Recommended Child Support Order (enter line 9 amount for <u>non-custodial parent</u> leave other column blank)	\$ _____	\$ _____	XXX
11. Basic Child Support Amount Ordered:	\$ _____	\$ _____	
12. Cash Medical Ordered	\$ _____	\$ _____	
13. TOTAL AMOUNT ORDERED: (add lines 11 and 12)	\$ _____	\$ _____	per \$ _____ wl./bi-wk./mo.

Prepared and presented by/for plaintiff: _____ DATE _____ by/for defendant: _____ DATE _____
 Prepared and presented by Office of Child Support Enforcement (if applicable) _____ DATE _____
 Approved and presented _____ Enter _____

FINDING OF FACTS AND JUDGE'S COMMENTS: